## (Format of affidavit to be given on Rs. 100 stamp paper duly attested by Oath Commissioner/ Notary Public) (In terms of provision of NCTE (Recognition Norms and Procedure) Regulation 2007 as amended to time to time)

## **AFFIDAVIT**

|                        | I,   |                                   |  |                  |                         |                                 | · · ·  | ame of             | the au              | thorized                | •                 | ,            |
|------------------------|--|-----------------------------------|--|------------------|-------------------------|---------------------------------|--|--------------------|---------------------|-------------------------|-------------------|--------------|
| son                    | of   |                                   |  |                  |                         | an                              |  |                    |                     |                         |                   | the          |
| Trust                  | / S  | Society,                          | etc.)                                      | aged             | about                   |                                 | (na  |                    |                     | ge / Insti<br>rs, resid |                   |              |
| Bhopa<br>condu         | al/Bhu<br>Icting   | Ibanesh                           | ourse                                      | pur/Ban<br>in Te | the<br>igalore<br>acher | National<br>seeking<br>Educatio | orized sign<br>Council<br>grant of<br>n titled | for<br>recogr      | Teacher<br>nition / | Educa<br>permiss        | tion<br>sion      | at           |
| 2.<br>Colleg<br>descri |  |                                   | whiche                                     | ever is          | not app                 | licable) is                     | s in posses                                    | _Societ<br>sion of | ty / Tru<br>land as | ist / Ins<br>per the    | titutic<br>follov | on /<br>ving |
|                        | 2.1  | Total La                          | and Are                                    | ea (in so        | qr. Mts.)               | :                               |  |                    |                     |                         |                   |              |
|                        | 2.2  | Built                             | u p Ar                                     | rea (in s        | qr. Mts.                | .) :                            |  |                    |                     |                         |                   |              |
|                        | Plot<br>Khas<br>Villag<br>Distr<br>State<br>Area<br>Bour | No:<br>sra No:<br>ge/Towr<br>ict: | n/City:<br>are Met<br>:<br>:<br>: n the of | ers:<br>fice of: |                         | course)                         | :  |                    |                     |                         |                   |              |

4. That the land is free from all encumbrances.

<sup>3.</sup> That the land is on ownership basis / lease basis for a minimum period of \_\_\_\_\_\_years (in figures and words) (Strike out whichever is not applicable).

5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide letter No.\_\_\_\_\_dated \_\_\_\_\_of the communication.

That the said premises shall not be used for running any educational activity/institution, 6. other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

I do hereby swear that my declaration under Para's(1) to (6) are true and correct and 8. that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false. I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

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| Signature:             |  |
|------------------------|--|
| Name of the Applicant: |  |
| Address:               |  |
|                        |  |

Tel E-mail address : Website address :

Place: Date: