

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution:

- 1.1 Name of the Institution : **BADAL BHOI MAHAVIDHYALAYA**
- 1.2 Date of Establishment : **2012**
- 1.3 Complete postal address:  
**PLOT NO. 101, KHASRA NO – 322/56, STREET NO. 1, Village – Bheemsen**  
P.O. : **Parasia** Block : **Parasia**  
Tehsil/Taluka : **Parasia** Town/City : **Parasia** District : **Chhindwara**  
State : **Madhya Pradesh** Pin Code : **480441.**
- 1.4 Phone (with STD code): **07161- 222255.**
- 1.5 Fax : **07161 – 222299.**
- 1.6 E-mail: **badalbhoi\_ce@yahoo.com**
- 1.7 Website Address : **www. badalbhoicollege.com**
- 1.8 Nearest Railway Station : **Parasia**
- 1.9 Nearest Town : **Parasia**
- 1.10 Type of Institution (Boys/Girls/Co-Education) : **Co- Education.**
- 1.11 Status of Institution (Minority/Non-Minority) : **Non Minority.**

## 2. Management:

- 2.1 Government owned : **N. A.**
- 2.2 Govt.aided : **N. A.**
- 2.3 Self-financed: **Yes.**
- 2.4 University Department : **N.A.**
- 2.5 Any other (please specify): \_\_\_\_\_

3.5 Academic Session from which  
the course will be  
conducted : **2014 – 2015.**

3.5 Details of the Affiliating Body

Name\_\_\_\_\_

Address/Tel/Fax No.\_\_\_\_\_

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**4. Land:**

4.1 Whether copy of the Affidavit in the prescribed  
format has been displayed on the website as required  
under Regulation 8(9) of the NCTE Regulations, 2007

Yes
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4.2 Land Identification  
(Plot : **101** /Khasra No.  
**322/56** )

4.2 Land Area in sq mt. : **5870**

4.2 Whether the Title of the land is on  
Ownership basis : **Yes**

4.3 Title of the land is on lease  
as per law : **N.A.**

4.4 Duration of the lease : **N.A.**

4.5 Land Use Certificate obtained  
for Educational Institution : **Yes.**

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

**6. Building**

	<b>Yes</b>	<b>No</b>
6.1 Construction of the building is complete :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Building is yet to be constructed :	<input type="checkbox"/>	<input type="checkbox"/>
6.3 Building is fire safety-proof	<input type="checkbox"/>	<input type="checkbox"/>
6.4 Building is disabled friendly	<input type="checkbox"/>	<input type="checkbox"/>
6.5 Common room for boys/girls available	<input type="checkbox"/>	<input type="checkbox"/>
6.6 Date of completion of the Building :	<b>31/08/2010</b>	
6.7 Covered Area in sq mt. :	<b>1506.9</b>	
6.8 Number of classrooms :	<b>02</b>	

**7. Library:**

- 7.1 The Library has separate reference section/  
Journals section and reading room : **Yes**
- 7.2 Number of books in the library : **1200**
- 7.3 Total number of educational  
Journals/periodicals being subscribed : **10**
- 7.4 Number of encyclopedias available in the library : **10**
- 7.5 Number of books available in the reference section  
of the library : **398**
- 7.6 Seating capacity of the reading room of the library : **50**

<b>Yes</b>	<b>No</b>
<input type="checkbox"/>	<input type="checkbox"/>

**8. Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching : P.R. H.S. Parasia.
- 8.3 Number and Name of school(s) for practice teaching : .....

**9. Facilities for games & sports:**

- 9.1 Own Playground : **Yes**
- 9.2 Playground of another institution on sharing basis : **N.A.**
- 9.3 Gymnasium/Multipurpose hall : **Multipurpose hall.**
- 9.4 Facilities for gymnasium :
- 9.5 Facilities for athletics : **Yes**
- 9.6 Facilities for Indoor Games : **Yes**
- 9.7 for Outdoor Games : **Yes**

Yes	No

Facilities

**10. Other facilities available:**

- 10.1 Canteen facilities available or not : **NO**
- 10.2 Medical facilities available or not : **NO**
- 10.3 Hostel facilities available or not : **NO**

Yes	No

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**